MONTHLY DATA SHEET

For the Month Ending December 2022

Name of Water District :	Carmona
Province :	Cavite
Region :	IV-A
CCC No. :	561
Email Address :	finance@carmonawd.go
Website, if any:	carmonawd.gov.ph
Contact Nos. (mobile):	9176313719
(landline) :	(046) 430-0832
eo Coordinates of WD Office(Longitude,Latitude):	21°02'25.03") (14°18'28.50

1. MUNICIPAL DATA/SERVICE COVERAGE

Under Joint Venture Agreement? (Yes/No):

1.1	Mucipality(ies) Served		Total No.	No. of Brgys	Percent (%) Served to
	Name of Municipality(ies)	Mun. Class	of Brgys.	Served	Total Brgys.
Main Mun.:	Carmona	A	14	14	100.0%
Annexed:					

2. SERVICE CONNECTION DATA:

(VICL	CONNECTION DATA.			
2.1	Total Service (Active + Inactive)	17,065		
2.2	Total Active	15,548		
2.3	Total metered	15,546		
2.4	Total billed	15,546		
2.5	Ave. Persons/Conn.	5.0		
2.6	Population Served (2.2 x 2.5)	77,740		
2.7	Growth in Service Connections (S. C.)		This Month	Year-to-Date
	New		18_	459
	Reconnection		392	5,659
	Disconnected		382	5,681
	Increase (Decrease) in S. C.		28	437
2.8	No. of Customers in Arrears	2,554	(16.4%)	
2.9	No. of Active Connections	Metered	Unmetered	Total
	Residential/Domestic	13,829	-	13,829
	Government	96		96
	Commercial/Industrial	1,623		1,623
	Full Commercial	369	-	369
	Commercial A	302	-	302
	Commercial B	197	-	197
	Commercial C	755	-	755

	X	-	
Commercial D		#83	
Bulk/Wholesale		-	-
Total	15,548	-	15,548

3. PRESENT WATER RATES:

3.1	Date Approved	(mm/dd/vear):

03/16/2004

Effectivity (mm/dd/year): 1/1/2006

3.2 Water Rates

		MINIMUM				COMMO	DITY CHARGE	S			
CLASSIFICATION		CHARGES		11-20 CUM	21-30 CUM	31-40 CUM	41-50 CUM		51-60 CUM		61 & Above
Domestic/Government	₽	238.60	₽	26.20 P	29.00	32.60 P	37.00	₽	37.00	₽	37.00
Commercial/Industrial		477.20		52.40	58.00	65.20	74.00		74.00		74.00
Commercial A		. 417.55	_	45.85	. 50.75	57.05	64.75		64.75		6,4.75
Commercial B		357.90		39.30	43.50	48.90	55.50		55.50		55.50
Commercial C		298.25		32.75	36.25	40.75	46.25		46.25	7 5	46.25
Commercial D											
Bulk Sales		715.80		78.60	87.00	97.80	111.00	- 3	111.00		111.00

4. BILLI

LING 8	k co	LLECTION DATA:				
				This Month		Year-to-Date
4.1	ВІ	LLING (Water Sales)				
	a.	Current - metered	₽	9,720,094.40	₽	118,127,653.00
	b.	Current - unmetered		_		-
	c.	Penalty Charges	Management	215,678.05	***	2,533,472.48
	d.	Less: Senior Citizen & PW) Discount	89,507.59		1,014,164.16
		Total	P	9,846,264.86	<u></u>	119,646,961.32
		Total		3,040,204.00		119,040,901.32
4.2	BII	LLING PER CONSUMER CLAS	S:			
	е	Residential/Domestic	, ₽	6,178,151.20	Þ	77,055,952.40
	f	Government		359,122.00		3,987,181.70
	g	Commercial/Industrial		3,182,821.20		37,084,518.90
	h	Bulk/Wholesale		-		
		Total	Þ	9,720,094.40	P	118,127,653.00
4.3	СО	LLECTION (Water Sales)				
	a.	Current account	₽	6,447,831.49	₽	80,608,867.17
	b.	Arrears - current year		3,436,872.60		36,741,867.23
	c.	Arrears - previous years		120,927.79	-	3,535,006.39
		Total	P	10,005,631.88	P	120,885,740.79
4.4	AC	COUNTS RECEIVABLE-CUSTO	MERS (Beginn	ing of the Yr.):		8,553,128.54
4.5	ON	-TIME-PAID, This Month		This Month		Year-to-Date
			< 100 =	67.0%		
		(4.1a) + (4.1b) - (4.1d)				

			(4.3a) + (4.3b)	100 = -	117,350,734.40			00.10/
			4.1 Total	100 = —	119,646,961.32	=		98.1%
	4.7	C	OLLECTION RATIO, Y-T-D					
			4.3 Total	= -	120,885,740.79	=		94.3%
			4.1 Total + 4.4		128,200,089.86			
5.	FINANCIA	AL D	ATA:					
					This Month			Year-to-Date
	5.1	RE	EVENUES					
		a.	Operating Revenues	P _	10,502,395.84		₽	127,757,432.09
		b.	Non-Operating revenues	and the same of th	27,428.43			279,272.66
			Total	₽	10,529,824.27		₽	128,036,704.75
								3.63
	5.2		PENSES					
		a.	9	, P_	5,027,042.65		₽	34,350,005.58
		b.			2,006,834.81		-	19,521,216.66
		C.	. ,	_	88,780.00		-	978,880.00
		d.		3	1,418,629.11		-	16,594,388.52
		e.		(1	905,565.95			9,850,412.16
		f.	Interest Expense	_	00.507.50		-	4 040 000 05
		g.	Others		89,507.58		_	1,919,390.26
			Total	₽	9,536,360.10		Р	83,214,293.18
	5.3	NE	T INCOME (LOSS)	₽	993,464.17		₽	44,822,411.57
	5.4	CA	SH FLOW STATEMENT					
		a.	Receipts	₽	14,705,265.77		₽	269,860,978.07
		b.	Disbursements		16,902,025.48		//	247,322,247.37
		c.	Net Receipts (Disbursements)	(2,196,759.71)			22,538,730.70
		d.	Cash balance, beginning	·	190,324,610.87	*		165,589,120.47
		e.	Cash balance, ending		188,127,851.16			188,127,851.16
	5.5	NAI	SCELLANEOUS (Financial)					
	3.5	a.	Loan Funds (Total)					
		u.	1. Cash in Bank	P			Þ	
			2. Cash on Hand	_				
		h	WD Funds (Total)	<u> </u>	(1,850,492.25)		-	270,052,601.14
		υ.	Cash on hand	P	(189,112.35)		P	351,691.40
			2. Cash in bank	-	(2,007,647.37)			187,711,159.76
			3. Special Deposits	-	(2,007,047.57)			25,000,000.00
			4. Investments	<i>17</i>	_			50,000,000.00
			5. Working fund	-	_		-	65,000.00
			6. Reserves	_	The state of the s			00,000.00
			6.1 WD-LWUA JSA		346,267.47			6,924,749.98
			6.2 General Reserves	******	310,237.47			5,52-1,7 45.56
		c.	Materials & Supplies inventor	- P	58,231.00		₽	5,780,852.74
		d.	Accounts Receivable		17,171.10		-	8,485,618.60
		***			21,212.20			5,455,010.00

		1. Customers		P	17,171.10	P8,485,618.60	
		2. Materials on le	oans	**************************************	-		
		3. Officers & Em	ployees		-	-	
		e Customers' depo	sits		**	**************************************	•
		f Loans payable			-	7,194,893.00	
		g Payable to credit	ors eg. suppliers		947,457.69	3,110,386.93	
	5.6	FINANCIAL RATIOS			This Month	Year-to-Da	ate
		a. Operating Ratio	(benchmark = ≤ 0.	75)			
		Operating Exp	enses	9,	446,852.52 = 0.9	81,294,902.92	-= 0.64
		Operating Rev	enues	10,	502,395.84	127,757,432.09	0.0
		b. Net Income Ratio					
		· Net Income (Lo	oss) .		993,464.17 = 0.0	44,822,411.57	-= 0.35
		Total Revenue	es	10,	529,824.27	128,036,704.75	- 0.33
		c Current Ratio (b	enchmark = ≥ 1.5)				
		Current Asse	ts			235,352,254.57	-= 34.75
		Current Liabilit	ies			6,772,136.08	34.73
6. WA	TER PF	RODUCTION DATA:					
	6.1	SOURCE OF SUPPLY		Total Rat	ted Capacity		
			Number	(In LPS)	or (in Cum/Mo)	Basis of Data	
		a. Wells	16	207.5	539,500	Volumetric	_
		b. Springs					-
		c. Surface/River			-	Tenant and the second	_
		d. Bulk purchase	***************************************				
		To	otal 16	207.5	539,500		
				Conversions •	1 LPS = 3,500 cum/m *	,	
	6.2	WATER PRODUCTION	(m ³)				
	â	a. WD-Owned Sources	s <u>This N</u>	<u>Month</u>	<u>Year-to-Date</u>	Method of Measuremen	<u>t</u>
		1 Gravity	-			_	-
		2 Pumped	Secretary and a secretary secretary and	384,599.0	4,549,665.	0 Flowmeter	-
		Sub-To	otal	384,599.0	4,549,665.	.0	
	Ł	o. External Source/s			-	water the second	•
		То	tal	384,599.0	4,549,665.	0	
	6.3	WATER PRODUCTION	COST		This Month	Year-to-Date	
		a. Total power consu		ing (KW-Hr)	205,789.0	0 2,448,253.00	
		b. Total power cost f	or pumping (PHP)		1,863,861.0	8 21,360,265.45	
		c. Other energy cost			-		
		d. Total Pumping Ho	urs (motor drive)		10,217.1	3 118,074.64	
		e. Total Pumping Ho	urs (engine drive)		8.5		
		f. Total Chlorine con			348.0	0 4,218.00	
		g. Total Chlorine cos			80,040.0		
		h. Total cost of other	chemicals (PHP)		38,843.3	1 457,348.65	

			Total Production Cost		P	1,982,744.39 P	22,787,754.10
	6.4		ACCOUNTED FOR WATER (m³)				
		а	. Total Billed Metered Consumption	(m ³)		296,634.0	3,640,754.0
			Residential			224,929.0	2,807,476.00
			Government			10,041.0	112,208.00
			Commercial/Industrial (Total)			61,664.0	721,070.0
			Full Commercial			23,296.0	258,373.00
			Commercial A			5,511.0	72,323.00
			Commercial B			4,007.0	45,231.00
			Commercial C			28,850.0	345,143.00
			Commercial D				н
			Bulk/Wholesale		2	1 1 2 1-1	-
		b	. Unmetered billed ,		_		<u>;</u> = 1
		C.	Total billed		_	296,634.0	3,640,754.0
		d	. Metered unbilled			613.3	6,854.56
		e	. Unmetered unbilled				
		f.	Total Accounted			297,247.3	3,647,608.6
	6.5	W	/ATER USE ASSESSMENT				
		a.	Average monthly consumption/con	nection (m ³)		19.1	
			Residential (m³/conn/mo.)			16.3	
			Government (m³/conn/mo)			104.6	
			Commercial/Industrial (m³/conn	/mo)		38.0	
			Bulk/Wholesale (m³/conn/mo)				
		b.	Average liters per capita/day (lpcd)			108.4	
		C.	Accounted for water (%)			77.3%	80.2%
		d.	Revenue Producing Water (%)			77.1%	80.0%
		e.	Percent Non-revenue Water (%)			23%	20%
	,	f.	24/7 Water Service (Y/N)			Y	
7.	STORAGE	FAC	CILITIES				
				No.of Uni	<u>ts</u>	Total Capacity (m ³)	
		a.	Elevated Reservoir(s)	7	_	889	
		b.	Ground Reservoir(s)	1		199	
8.	MISCELLA	NEC	ous				
	8.1	EN	MPLOYEES				
		a.	Total			83	
		b.	Regular			57	
		c.	Casual			14	
		d.	Job-order/COS			12	
		e.	Number of active connections/empl	oyee		219	
					-		

8.2 BOARD OF DIRECTORS

a. Board of Directors

f. Average monthly salary/employee

23,888.15

			This Month			Year-to-Dat	te
			Special/			Special/	
	Name	Regular	Emergency	Total	Regular	Emergency	Total
1	Dir. Atty. Frederick S. Levardo	2	1	3	24	1	25
2	Dir. Patrick A. Doloroso	2	1	3	21	1	22
3	Dir. Adelina M. Diego (resigned Oct	0	0	0	18	0	18
4	Dir. Julia C. Diago	2	1	3	24	1	25
5	Dir. Bernard M. Ledesma	2	1	3	23	1	24
6							-
			This Mo	<u>onth</u>		to-Date	
a	50 SECTION 1		6			34	
b	3.5		0			0	
C.	Advinit Hassing Convention of Convention (Convention)	₽	4	12,336.00	Tenance and tenance and the	578,592.00	
d	. Meetings:.	*		*			
	1. Held				-		
	2. Regular		2			24	
	3. Special/Emergency		1			1	
9.1 O	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive	Project,	PROJECT	COST	FUN	NDING	
9.1 O	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate		(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive			,000)	SO		ACCOM-
9.1 O a. b.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	52	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i. j. k.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	52	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i. j. k.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1	.,000)	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i. j. k. l. m.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1 34,76	52	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i. j. k. l. m.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1 34,76	52	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i. j. k. l. m. o.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1 34,76	52	SO	URCE	ACCOM- PLISHMEN
9.1 O a. b. c. d. e. f. g. h. i. j. k. l. m. o.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1 34,76	52	SO	URCE	PERCENT ACCOM- PLISHMEN 46%
9.1 O a. b. c. d. e. f. g. h. i. j. k. l. m. o.	N-GOING PROJECTS DESCRIPTION (e.g. Comprehensive Source Dev., Expansion, Rehab., Wate CWD Office Building Expansion	r Quality, etc)	(PHP x 1 34,76	52	Corpor	URCE	ACCOM- PLISHMEN 46%

a. Loans from LWUA 1 7194893

Total	0	0	0
. Loans from Other Fur	nd Sources		
1 0		r miller b	
2			
3	- 1.64-2.7		
4			
5			
Total			

10. I

10.1 LWUA REVIEW AND SYSTEMS INSTALLATION

Year when Last installed /reviewed

a.	CPS I Installation	0
b.	CPS II Installation	0
c.	Water Rates Review	2004
d.	Water Safety Plan Review	2016/December 2022
e.	Business Plan Review	2017/December 2022
f.	Groundwater Data Bank Installation	0
g.	Computerized Billing & Collection System	2014 /December 2022
h.	Computerized Read & Bill	2020 /December 2022
i.	Computerized Accounting System	2011 (excel) / Dec 2022
j.	Computerized Inventory System	2019 / December 2022

11. KEY PERFORMANCE INDICATORS:

		Actual	KPI Monitoring Benchmark
a.	Non-Revenue Water (%) - YTD	20%	≤ 20%
b.	Collection Efficiency (%) - YTD	98.1%	≥ 90%
c.	S.Conn. Market Growth - YTD	437	300
d.	Capex (Php) - YTD	51637934.69	57117050
e.	LWUA-WD JSA Reserves (%) - YTD	5.73	≥ 3% of Item 5.1
f.1	Water Quality Compliance - Bacti (Y/N)	Υ	Υ
f.2	Water Quality Compliance - Phychem (Y/N)	Υ	Υ
f.3	Water Quality Compliance - Residual Chlorine (Y/N)	Υ	Υ
g.	Current Ratio - YTD	34.75	≥ 1.5
h.	Average Monthly Net Income (Php)	positive	positive
i.	Staff Productvity Index	219	120
j.	24/7 Water Service (% of Active S Conn)	Υ	Υ
k.	With Sanitation Facilities (Yes or No)	Υ	Υ

Prepared by:

Certified Correct:

General Manager