## KILE

REPORT ON AGEING OF CASH ADVANCES

Schedule of Advances to Officers and Employees
As of November 15, 2021

AGENCY NAME: AGENCY CODE: CARMONA WATER DISTRICT

Book Title:

Account Title:

Advances to Officers and Employees

Account Code:

Code: 1-99-01-040

|      |   |         |  |           |            |                |                    |        |                  |        |            | Account coo  |       |        |        |         |
|------|---|---------|--|-----------|------------|----------------|--------------------|--------|------------------|--------|------------|--------------|-------|--------|--------|---------|
|      |   |         |  | Reference |            | Amount Granted | Amount Liquidated  |        |                  | Total  | Amount Due |              |       |        |        |         |
| Name |   | Fund    | Particulars                              | Check no. | Date       |                | Liquidation Report |        | Official Receipt |        |            | Less than 30 | 31-60 | 61-365 | Over 1 | Remarks |
|      |   |         |  |           |            |                | Number             | Amount | Number           | Amount | Balance    | days         | days  | days   | year   |         |
| Α    | Advances for Special Purpose            |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      |   |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
| 1    | Local Travel                            |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      | NONE                                    |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
| 2    | Carrier Travel                          |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      | Foreign Travel                          |         |  |           |            |                |                    | -      |                  |        |            |              |       |        |        |         |
|      | NONE                                    |         |  |           |            |                |                    |        | -                |        |            |              |       |        |        |         |
| 3    | Special Activities/Projects             |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      | NONE                                    |         |  |           |            |                |                    |        |                  | 3      |            |              |       |        |        |         |
|      |   |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
| В    | Advances to Regular Disbursing Officers |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
| 1    | Payroll                                 |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      | NONE                                    |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      |   |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
| 2    | Petty Expenses                          |         |  |           |            |                |                    |        |                  |        |            |              |       |        |        |         |
|      | VIRGINIA D. DIMAPILIS                   | General | Petty Cash Fund Balance as of 11/15/2021 | 74335280  | 11/11/2021 | 54,356.95      |                    |        |                  |        | 54,356.95  |              |       |        |        |         |
|      | TOTALS                                  |         |  |           |            | 54,356.95      |                    | -      |                  | -      | 54,356.95  | 54,356.95    | -     | -      | -      |         |

**Certified Correct:** 

JOEMAR G. CUNANAN
Head, Accounting Office

Verified by:

MARIA KRISTINE O. GUMINTAD COA Audit Team Leader Date Submitted:

Previoud: